# Application Format: API for the post of Programme Manager

Advertisement No:
То
The Member Secretary,
State AYUSH Mission, Tripura, Govt. of Tripura

Palace Compound, Agartala, Tripura (West)

Self attested Photograph

1. Name of the post applied for (IN BLOCK LETTER) 2. Name of the candidate 3. Father's/Husband's name 4. Nationality **5.** Permanent Address with pin code (Attach photocopy of Aadhar card/ Driving license/ 6. Postal address for communication with pin code 7. Contact No. & valid e-mail ID (if any ) 8. Date of birth (Attach photocopy of age proof) 9. Gender (Male/Female) **10.** Caste if belongs to ST/SC community (Attach photocopy of caste certificate) 11. Domicile of Tripura (Yes/No) (Attach photocopy of PRTC)

(Candidates domicile outside Tripura will not be eligible)

12. No Objection Certificate (Yes / No/ Not applicable):-(Candidatures of In-service candidates without No Objection Certificate will be rejected)

13. Education qualification from Madhyamik onwards (attach photocopy of all relevant mark sheet):-

(A) Madhyamik		(	B) Higher Secondary (+2)	
	15% of total	percent of marks obtained in	15% of total	percent of marks obtained in Higher
	Madhyamik		Secondary (+	2 stage)
1	Calculation	0.15 x Total % of marks obtained	Calculation	0.15 × Total % of marks obtained in
		in Madhyamik		Higher Secondary (+2 stage)
	Total (A)		Total (B)	8

(C) Name of the Course/ Degree/ PG-		
20% of total percent of marks obtained in average of all professional examination		
Calculation	0.20 × Total % of marks obtained in all Prof	
Total (C)		

Total API Aggregate (A+B+C)	

- 14. Registration No (valid Registration of the Central or a State Council):-(Attached registration certificate)
- 15. Experience (if any attach supporting document/s):-

Declaration: I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining to the post.

# Application Format: API for the post of Consultant-NAM

Advertisement No.:
To
The Member Secretary,
State AYUSH Mission, Tripura, Govt. of Tripura
Palace Compound, Agartala, Tripura (West)

Advortigom ont No

Self attested Photograph

1. Name of the post
applied for (IN BLOCK LETTER)

2. Name of the candidate
3. Father's/Husband's name
4. Nationality
5. Permanent Address with pin code
(Attach photocopy of Aadhar card/ Driving license/
Voter ID).
6. Postal address for communication
with pin code
7. Contact No. & valid e-mail ID (if any)
8. Date of birth
(Attach photocopy of age proof)
9. Gender (Male/Female)

9. Gender (Male/Female) :
10. Caste if belongs to ST/SC community
(Attach photocopy of caste certificate)

**11.** Domicile of Tripura (Yes/No) (Attach photocopy of PRTC)

(Candidates domicile outside Tripura will not be eligible)

12. No Objection Certificate (Yes / No/ Not applicable):(Candidatures of In-service candidates without No Objection Certificate will be rejected)

13. Education qualification from Madhyamik onwards (attach photocopy of all relevant mark sheet):-

	(A) Madhyamik		(B) Higher Secondary (+2)
Madilyallik	7	15% of total Secondary (+	percent of marks obtained in Higher
Calculation	0.15 x Total % of marks obtained in Madhyamik		0.15 × Total % of marks obtained in Higher Secondary (+2 stage)
Total (A)		Total (B)	g surger

(C) Name of the Course/ Degree/PG-			
20% of total percent of marks obtained in average of all professional examination			
Calculation	0.20 × Total % of marks obtained in all Prof		
Total (C)	-		

- **14.** Registration No. (valid Registration of the Central or a State Council):- (Attached registration certificate)
- **15.** Experience (if any attach supporting document/s):-

**Declaration:** I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining to the post.

# Application Format: API for the post of Finance Manager

Advorticement No.	
Auverusement No:	

To

The Member Secretary,

State AYUSH Mission, Tripura, Govt. of Tripura Palace Compound, Agartala, Tripura (West)

**1.** Name of the post

applied for (IN BLOCK LETTER)

2. Name of the candidate

**3.** Father's/Husband's name

4. Nationality5. Permanent Address with pin code (Attach photocopy of Aadhar card/ Driving license/ Voter ID).

**6.** Postal address for communication with pin code

7. Contact No. & valid e-mail ID (if any )

8. Date of birth

(Attach photocopy of age proof)

9. Gender (Male/Female)

**10.** Caste if belongs to ST/SC community (Attach photocopy of caste certificate)

**11.** Domicile of Tripura (Yes/No) (Attach photocopy of PRTC)

(Candidates domicile outside Tripura will not be eligible)

12. No Objection Certificate (Yes / No/ Not applicable):-

(Candidatures of In-service candidates without No Objection Certificate will be rejected)

13. Education qualification from Madhyamik onwards (attach photocopy of all relevant mark sheet):-

(A) Madhyamik		(	(B) Higher Secondary (+2)
15% of total percent of marks obtained in Madhyamik		15% of total Secondary (+	percent of marks obtained in Higher 2 stage)
Calculation	0.15 x Total % of marks obtained in Madhyamik	Calculation	0.15 × Total % of marks obtained in Higher Secondary (+2 stage)
Total (A)		Total (B)	J ( 3-)

(C) Name of the Course/ Degree/ PG-		
20% of total percent of marks obtained in average of all professional examination		
Calculation	0.20 × Total % of marks obtained in all Prof	
Total (C)		

Total API Aggregate (A+B+C)	
(12.2.0)	

Self attested

Photograph

- **14.** Registration No (valid Registration of the Central or a State Council):- (Attached registration certificate)
- 15. Experience (if any attach supporting document/s):-

**Declaration:** I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining to the post.



# Application Format: API for the post of Consultant (HMIS)

Advertisement No:	

To

The Member Secretary,

State AYUSH Mission, Tripura, Govt. of Tripura Palace Compound, Agartala, Tripura (West)

**1.** Name of the post

applied for (IN BLOCK LETTER)

2. Name of the candidate

3. Father's/Husband's name

4. Nationality

**5.** Permanent Address with pin code (Attach photocopy of Aadhar card/ Driving license/ Voter ID).

**6.** Postal address for communication with pin code

7. Contact No. & valid e-mail ID (if any )

8. Date of birth
(Attach photocopy of age proof)
9. Gender (Male/Female)

**10.** Caste if belongs to ST/SC community (Attach photocopy of caste certificate)

**11.** Domicile of Tripura (Yes/No) (Attach photocopy of PRTC)

(Candidates domicile outside Tripura will not be eligible)

12. No Objection Certificate (Yes / No/ Not applicable):(Candidatures of In-service candidates without No Objection Certificate will be rejected)

13. Education qualification from Madhyamik onwards (attach photocopy of all relevant mark sheet):-

(A) Madhyamik		(B) Higher Secondary (+2)	
Maunyamik	percent of marks obtained in	15% of total Secondary (+	percent of marks obtained in Higher
Calculation	0.15 x Total % of marks obtained in Madhyamik		0.15 × Total % of marks obtained in Higher Secondary (+2 stage)
Total (A)		Total (B)	y ( = 2.0.gs)

(C) Name of the Course/ Degree/ PG-		
20% of total of all professi	percent of marks obtained in average onal examination	
Calculation	Calculation 0.20 × Total % of marks obtained i all Prof	
Total (C)		

Total API Aggregate	
(A+B+C)	

- **14.** Registration No (valid Registration of the Central or a State Council):- (Attached registration certificate)
- 15. Experience (if any attach supporting document/s):-

**Declaration:** I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining to the post.

(Full Signature of the candidate with date)

Self attested

Photograph



Application Format: API for the post of District Programme Manager	,
Advertisement No:	
To The Member Secretary, State AYUSH Mission, Tripura, Govt. of Tripura Palace Compound, Agartala, Tripura (West)	Self attested Photograph
1. Name of the post applied for (IN BLOCK LETTER)  2. Name of the candidate  3. Father's (Husband's name)	

ather's/Husband's name 4. Nationality 5. Permanent Address with pin code (Attach photocopy of Aadhar card/ Driving license/ Voter ID). 6. Postal address for communication with pin code 7. Contact No. & valid e-mail ID (if any ) 8. Date of birth (Attach photocopy of age proof) 9. Gender (Male/Female) 10. Caste if belongs to ST/SC community (Attach photocopy of caste certificate) 11. Domicile of Tripura (Yes/No)

(Attach photocopy of PRTC)

(Candidates domicile outside Tripura will not be eligible)

12. No Objection Certificate (Yes / No/ Not applicable):-

(Candidatures of In-service candidates without No Objection Certificate will be rejected) 13. Education qualification from Madhyamik onwards (attach photocopy of all relevant mark sheet):-

		(A) Madhyamik		17 The Followart Mark Sheety.
	15% of total			(B) Higher Secondary (+2)
	Madhyamik	i marks obtained in	15% of total	percent of marks obtained in Higher
		·	Secondary (+	2 stage)
	W 632.532.640.040.040.040	0.15 x Total % of marks obtained	Calculation	0.15 × Total % of marks obtained in
ł		in Madhyamik		Higher Secondary (+2 stage)
	Total (A)		Total (B)	( = otage)

(C) Name of	the Course/ Degree/ PG-
of all profess	percent of marks obtained in average ional examination
Calculation 0.20 × Total % of marks obtained all Prof	
Total (C)	

Total API Aggregate (A+B+C)	
	×

- 14. Registration No (valid Registration of the Central or a State Council):-(Attached registration certificate)
- **15.** Experience (if any attach supporting document/s):-

Declaration: I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining to the post.

#### Application Format: API for the post of District Data Entry Operator

	-
A drivaticament No.	
Auverusement No:	

To

The Member Secretary,

State AYUSH Mission, Tripura, Govt. of Tripura Palace Compound, Agartala, Tripura (West)

1. Name of the post

applied for (IN BLOCK LETTER)

2. Name of the candidate

3. Father's/Husband's name

4. Nationality

5. Permanent Address with pin code (Attach photocopy of Aadhar card/ Driving license/ Voter ID).

**6.** Postal address for communication with pin code

7. Contact No. & valid e-mail ID (if any )
8. Date of birth

(Attach photocopy of age proof)

9. Gender (Male/Female)

**10.** Caste if belongs to ST/SC community (Attach photocopy of caste certificate)

**11.** Domicile of Tripura (Yes/No) (Attach photocopy of PRTC)

(Candidates domicile outside Tripura will not be eligible)

**12.** No Objection Certificate (Yes / No/ Not applicable):-

(Candidatures of In-service candidates without No Objection Certificate will be rejected)

13. Education qualification from Madhyamik onwards (attach photocopy of all relevant mark sheet):-

(A) Madhyamik		(B) Higher Secondary (+2)	
15% of total percent of marks obtained in		15% of total percent of marks obtained in Higher	
Madhyamik		Secondary (+	2 stage)
Calculation	0.15 x Total % of marks obtained	Calculation	0.15 × Total % of marks obtained in
	in Madhyamik		Higher Secondary (+2 stage)
Total (A)		Total (B)	

(C) Name of	the Course/ Degree/ PG-
	percent of marks obtained in average ional examination
Calculation 0.20 × Total % of marks obtained all Prof	
Total (C)	

Total API Aggregate (A+B+C)	

- **14.** Registration No (valid Registration of the Central or a State Council):- (Attached registration certificate)
- 15. Experience (if any attach supporting document/s):-

**Declaration:** I hereby declare that, all the information given above is true to the best of my knowledge, if any of the above information is found to be incorrect at a later stage, I shall be liable to be disqualified and removed from the service after selection/joining to the post.

(Full Signature of the candidate with date)

Self attested

Photograph

